

http://doingbusiness.lakecountyil.gov/

Lake County will be accepting **only** electronic bid submissions for Invitation for Bid #20184 – Electrical parts, tech support as well as purchase discount available for future purchases for the Department of Public Works.

Please follow the steps below to upload your electronic Bid Submission:

- 1. Go to www.lakecountypurchasingportal.com
- 2. Click on the Bid Number: 20184
- 3. Click on register for this bid
- 4. Enter your username and password
- 5. Under the Submittals section you will be able to upload your bid submittal
 - a. Click on the browse button
 - b. Navigate your computer and select the appropriate file
 - i. Multiple files can be uploaded, each file can be no more than 20 MB
 - ii. Files can also be uploaded as a .zip file
 - c. Click on save submittals
 - d. Close the browser

Please follow the following steps to attend the Public Bid Opening:

- 1. Go to www.lakecountypurchasingportal.com
- 2. Click on the "Under Review" tab
- 3. Click on the Bid Number: 20184
- 4. Click on the "Events" tab
- 5. Join the Zoom Meeting by clicking on the meeting link
 - a. Please plan on joining the meeting at least 5 minutes early and mute your microphone.

ALL SUBMITTALS SHOULD BE LABELED ACCORDINGLY, PLEASE USE BELOW LABEL FOR YOUR CONVENIENCE.

| Bid Number: 20184 | Vendor Name: |
|---|---|
| Buyer: Yvette Albarran | vendor ivanie. |
| Bid Description: Electrical parts, tech | Deliver to: |
| support as well as purchase discount | Lake County |
| available for future purchases for the | ATTN: PURCHASING DIVISION |
| Department of Public Works. | 18 N. County Street – 9 th Floor |
| | Waukegan, IL 60085-4350 |
| *Bid Due Date: November 17, 2020, 11:00 | |
| a.m. local time. | |

^{*}Please note: Responses are due at 11:00 a.m. local time on November 17, 2020. Please allow sufficient time for any technical issues you may have and upload your bid early. Please email Purchasing at purchasing@lakecountyil.gov to receive confirmation that we have successfully received your submissions.



SUBMISSION INFORMATION

Lake County Purchasing Division 18 North County Street Ninth Floor-Admin Waukegan, Illinois 60085-4350 (847) 377-2929

E-Mail: purchasing@lakecountyil.gov

Access Bid Results:

http://www.lakecountypurchasingportal.gov/

INVITATION TO BID VENDOR INFORMATION

INVITATION: #20184

BID OPENING DATE: November 17, 2020
TIME: 11:00 A.M. Local Time

LOCATION: Lake County

Attn: Purchasing Division

18 N. County St. Waukegan, IL 60085 Submit 1 electronic copy

ISSUANCE DATE: October 30, 2020 BUYER: Yvette Albarran

| COMPANY NAME: | |
|------------------------|--|
| ADDRESS: | |
| CITY, STATE, ZIP CODE: | |

Electrical parts, tech support as well as purchase discount available for future purchases for the Department of Public Works

| | | | | | | Percentage | |
|------|---------------------|---------------|---|----------|------------|------------|------------|
| Item | Part# | Manufacturer | Description | Quantity | List Price | Discount | Total Cost |
| 1. | 509-BOD-A2F | Allen Bradley | Nema, Size (1) Starter, w/SMP Overload 3.2-16A | 4 | \$ | % | \$ |
| 2. | 509-BOD-A2G | Allen Bradley | Nema, Size (1) Starter, w/SMP Overload 5.4-27A | 6 | \$ | % | \$ |
| 3. | 509-COD-A2G | Allen Bradley | Nema, Size (2) Starter, w/SMP Overload 5.4-27A | 6 | \$ | % | \$ |
| 4. | 509-COD-A2J | Allen Bradley | Nema, Size (2) Starter, w/SMP Overload 9-45A | 4 | \$ | % | \$ |
| 5. | 509-DOD-A2J | Allen Bradley | Nema, Size (3) Starter, w/SMP Overload 9-45A | 4 | \$ | % | \$ |
| 6. | 509-DOD-A2L | Allen Bradley | Nema, Size (3) Starter, w/SMP Overload 18-90A | 4 | \$ | % | \$ |
| 7. | 2711P- T6C21D8S | Allen Bradley | PanelView Plus 7, 600 Standard | 8 | \$ | % | \$ |
| 8. | 2711P- T10C22D9P | Allen Bradley | PV PLUS 7 10" Graphic Terminal | 2 | \$ | % | \$ |
| 9. | 2711P- TC4C22D9P | Allen Bradley | PV PLUS 7 15" Graphic Terminal | 2 | \$ | % | \$ |
| 10. | 2711P-RAAT10 | Allen Bradley | PV +7 10" Adapter Plate | 2 | \$ | % | \$ |
| 11. | 2711P-RAAT15 | Allen Bradley | PV +7 15" Adapter Plate | 2 | \$ | % | \$ |
| 12. | 1769-L33ER | Allen Bradley | CompactLogix 5370 L3 Controllers | 10 | \$ | % | \$ |
| 13. | 1769-PA4 | Allen Bradley | CompactLogix I/O Power Supply | 10 | \$ | % | \$ |
| 14. | 1769-OA8 | Allen Bradley | Digital Output Module | 10 | \$ | % | \$ |
| 15. | 1769-IA16 | Allen Bradley | Digital Input Module | 10 | \$ | % | \$ |
| 16. | 1769-IF4XOF2 | Allen Bradley | Analog 4 CH Input, 2 CH Output Module | 10 | \$ | % | \$ |

| Item | Part# | Manufacturer | Description | Quantity | List Price | Percentage Discount | Total Cost |
|-------|---|--------------------------|-------------------------------------|------------------------|------------|------------------------|------------|
| 17. | 1769-ECR | Allen Bradley | Right End Cap | 10 | \$ | % | \$ |
| 18. | 599-TC01N | Allen Bradley | Terminal Lug Covers | 10 | \$ | % | \$ |
| 19. | 599-TC2N | Allen Bradley | Terminal Lug Covers | 10 | \$ | % | \$ |
| 20. | 599-TC3N | Allen Bradley | Terminal Lug Covers | 8 | \$ | % | \$ |
| 21. | 943824002 | Hirschmann | Ethernet Rail Switch, SPIDER 5TX | 10 | \$ | % | \$ |
| 22. | 700 Series | Allen Bradley | Timers | 10 | \$ | % | \$ |
| 23. | 40410-331-51 | Allen Bradley | Nema Contact Kits, Size 0 | 5 | \$ | % | \$ |
| 24. | 40410-331-52 | Allen Bradley | Nema Contact Kits, Size 1 | 5 | \$ | % | \$ |
| 25. | 40420-332-51 | Allen Bradley | Nema Contact Kits, Size 2 | 5 | \$ | % | \$ |
| 26. | 40430-300-51 | Allen Bradley | Nema Contact Kits, Size 3 | 5 | \$ | % | \$ |
| TOTAL | BID AMOUNT | | | | | <u> </u> | \$ |
| 27. | GDL | Mersen/Ferraz Shawmut | Fuses | 20 | | | % |
| 28. | GGC | Mersen/Ferraz Shawmut | Fuses | 20 | | | % |
| 29. | GGM | Mersen/Ferraz Shawmut | Fuses | 20 | | | % |
| 30. | GSA | Mersen/Ferraz Shawmut | Fuses | 20 | | | % |
| 31. | GSC | Mersen/Ferraz Shawmut | Fuses | 20 | | | % |
| 32. | ATDR | Mersen/Ferraz Shawmut | Fuses | 30 | | | % |
| 33. | A2D | Mersen/Ferraz Shawmut | Fuses | 40 | | | % |
| 34. | A6D | Mersen/Ferraz Shawmut | Fuses | 40 | | | % |
| 35. | Allen Bradley Tech | Connect Support | | Annual Service | | | \$ |
| 36. | 6. Vendor Supplied parts, provide a percentage discount off list price of new parts. Include additional pages for percentage discounts for each manufacturer you represent. | | | Percentage Discount | | | % |
| 38. | Vendor Supplied Services, provide an hourly rate for services | | | Hourly Labor Rate | | | \$ |
| 39. | Switchgear maintenance and repair, provide an hourly rate for services | | | Hourly Labor Rate | | | \$ |

| NOTE TO BIDDERS: Any and all exceptions to these specifications MUST be clearly and completely indicated on the bid sheet. Attach additional pages if necessary. Please be advised that any exceptions to these specifications may cause your bid to be disqualified. If a bid includes any exceptions, Bidders must insert an "X" in the following box indicating a bid submission with exceptions. All documents shall be properly signed and completed. Submit bids by sealed bid only. Fax and e-mail bids are not acceptable and will not be considered. | | | | | |
|---|---|--|--|--|--|
| THE SECTION BELOW MOS | ST BE COMPLETED IN FULL AND SIGNED | | | | |
| PROMPT PAYMENT DISCOUNT:%DAY | ys | | | | |
| specifications and attachments hereto. Failure to have read all the provisions of this solicitation sh | tation and agree to furnish at the prices shown any or all of the items above, subject to all instructions, conditionall not be caused to alter any resulting contract or to accept any request for additional compensation. By signing a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code of 1961, as amended. | | | | |
| Authorized Signature: | Company Name: | | | | |
| Typed/Printed Name: | Date: | | | | |
| Title: | Telephone Number: | | | | |
| E-mail | Fax Number: | | | | |