

#16170

# The American Legion



*For God and Country*

**LAKE REGION POST 703**  
703 N. Route 12  
Fox Lake, Illinois 60020-1291  
Telephone: (708) 587-2323

JANUARY 5 2016

Attn: Director  
Lake County Central Services  
18 N. County St.  
Waukegan, IL 60085

## INVOICE

Re: Lease Agreement

Pursuant to Lake County's Lease Agreement, for rental of the Sheriff Department's Marine Headquarters, the annual rental amount of \$ 10,800.00 is due on December 1<sup>st</sup>, 2008. *+ thereafter*

The check can be made out to: American Legion Post 703, and mailed to the above address.

Thank you for your attention to this matter.

Sincerely,

Ray Powroznik, for  
Post 703 Executive Board

*Charles Class*  
*Adjutant Post 703*